

## CARPE DIEM INTERNATIONAL SCHOOL

NH-44 OPPOSITE JASHAN RESIDENCY RAJPURA, Punjab - 140401 Ph No. 73475-47569 (Affiliated to CBSE, New Delhi)

Affiliation No.: 1631274 (Affiliated to CBSE, New Delhi) School Code: 21366

## **TRANSFER CERTIFICATE**

| Book No.: 1  | Sr No.: 124                     | Adm No.: <u>CDI-00322</u> |
|--|---------------------------------|---------------------------|
| Name of Pupil _ Divyanshu  |                                 |                           |
| 2. Father's/Guardian's Name Darshan Kumar ,  |                                 |                           |
| 3. Mother's Name Monika Rani   |                                 |                           |
| 4. Nationality Indian  |                                 |                           |
| 5. Whether the pupil belongs to Schedule Caste or Schedule Tribe General                                 |                                 |                           |
| 6. Date of first admission in the school with class 24-03-2017   |                                 |                           |
| 7. Date of Birth (In Christian Era) according to A   | dmission Register               |                           |
| (In figures) <u>06-07-2007</u> (In words)  | Six July Two Thousand So        | even                      |
| 8. Class in which the pupil last studied (in figures   | s)IX                            | _(in words)               |
| 9. Class in which the pupil is studying (in figures  | ) N.A.                          | (in words) N.A.           |
| 10. School/Board Annual Examination last taken   | with result_CBSE                |                           |
| 11. Whether student failed, if so once/twice in the  | e same class_YES                |                           |
| 12. Subjects Studied 1) English 2)   | )_Hindi3)_Punj                  | abi 4) Maths              |
| 5) <u>Science</u> 6) <u>S.St.</u>  | 7)_I.T.                         | 8) G.K. & M. Science      |
| 13. Whether qualified for promotion to next higher   | er class. If so, to which class |                           |
| (in figures) N.A.  | (in words) N.                   | Α.                        |
| 14. Month up to which the (pupil has paid) school dues paid_February, 2022                               |                                 |                           |
| 15. Any fee concession availed of : if so, the nature of such concession                                 |                                 |                           |
| 16. Total No. of working days275   |                                 |                           |
| 17. Total No. of working days present 257  |                                 |                           |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given)  |                                 |                           |
| 19. Games Played or extracurricular activities in which the pupil usually took part (mention achievement |                                 |                           |
| level therein)   |                                 |                           |
| 20. General Conduct Good   |                                 |                           |
| 21. Date of application for certificate 22.03.2022   |                                 |                           |
| 22. Date of issue of certificate 02.04.2022  |                                 |                           |
| 23. Reasons for leaving the school Personal  |                                 |                           |
| 24. Any other remarks  |                                 |                           |