

CARPE DIEM INTERNATIONAL SCHOOL

NH-44 OPPOSITE JASHAN RESIDENCY RAJPURA, Punjab - 140401 Ph No. 73475-47569 (Affiliated to CBSE, New Delhi)

TRANSFER CERTIFICATE

| Book No.: - | Sr No | o.: <u>104</u> | Adm No.: CDI-00674 |
|--|-----------------------------------|----------------|--------------------|
| 1. Name of Pupil Shaanveer Singh | | | |
| 2. Father's/Guardian's Name Harjinder Singh , | | | |
| 3. Mother's Name s Gursharan Kaur | | | |
| 4. Nationality Indian | | | |
| 5. Whether the pupil belongs to Schedule Caste or Schedule Tribe General | | | |
| 6. Date of first admission in the school with class 13-11-2019 | | | |
| 7. Date of Birth (In Christian Era) according to Admission Register | | | |
| (In figures) 22-08-2016 (In words) Twenty Two August Two Thousand Sixteen | | | |
| 8. Class in which th | e pupil last studied (in figures) | Playway | _(in words) |
| 9. Class in which the pupil is studying (in figures) Nursery (in words) Nursery 1 | | | |
| 10. School/Board Annual Examination last taken with result CBSE | | | |
| 11. Whether student failed, if so once/twice in the same class | | | |
| 12. Subjects Studie | d 1) English 2) - | 3) - | 4) Mathematics |
| 5) | 6) Drawing | 7) | 8) - |
| 13. Whether qualified for promotion to next higher class. If so, to which class | | | |
| (in figures) N | lursery | (in words) N | ursery |
| 14. Month up to which the (pupil has paid) school dues paid 31st March,2020 | | | |
| 15. Any fee concession availed of : if so, the nature of such concession | | | |
| 16. Total No. of working days176 | | | |
| 17. Total No. of working days present 0 | | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given) | | | |
| 19. Games Played or extracurricular activities in which the pupil usually took part (mention achievement | | | |
| level therein) | | | |
| 20. General Conduc | ct Good | | |
| 21. Date of application for certificate 20.07.2021 | | | |
| 22. Date of issue of certificate 22.07.2021 | | | |
| 23. Reasons for leaving the school Transfer | | | |
| 24. Any other remarks | | | |

Affiliation No.: 1631274

School Code: 21366